

**UNITED STATES DISTRICT COURT  
DISTRICT OF MASSACHUSETTS**

**CLERK'S CERTIFICATE AND APPEALS COVER SHEET**

**ABBREVIATED ELECTRONIC RECORD**

Case Caption: United States of America v. Alex Levin

District Court Number: 15cr10271-WGY

Fee: Paid? Yes ☐ No ☐ Government filer ☒ *In Forma Pauperis* Yes ☐ No ☐

Motions Pending	Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>	Sealed documents	Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>
<i>If yes, document #</i>	<u>64</u>	<i>If yes, document #</i>	<u>5,43,59,64,65</u>

<i>Ex parte</i> documents	Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>	Transcripts	Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>
<i>If yes, document #</i>	<u>64,65</u>	<i>If yes, document #</i>	<u>54,72,77,78,80</u>

Notice of Appeal filed by: Plaintiff/Petitioner ☒ Defendant/Respondent ☐ Other: ☐

Appeal from:

**#69 Memorandum and Order, #82 Amended Memorandum and Order, #88 Electronic Order**

Other information:

I, Robert M. Farrell, Clerk of the United States District Court for the District of Massachusetts, do hereby certify that the annexed electronic documents:

**#69, #82, #88, and #89**

with the electronic docket sheet, constitute the abbreviated record on appeal in the above entitled case for the Notice of Appeal # 89 filed on May 17, 2016.

In testimony whereof, I hereunto set my hand and affix the seal of this Court on May 18, 2016.

**ROBERT M. FARRELL**  
Clerk of Court

/s/Matthew A. Paine  
Deputy Clerk

COURT OF APPEALS DOCKET NUMBER ASSIGNED: \_\_\_\_\_

**PLEASE RETURN TO THE USDC CLERK'S OFFICE**